

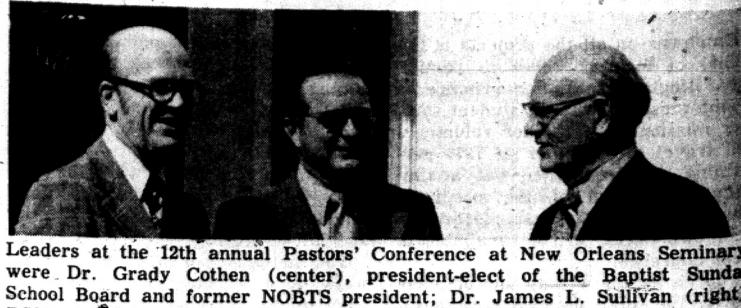
Sullivan Probes The Strengths And Problems Of Southern Baptists

By Marion Harvey Carroll

NEW ORLEANS, La. — "In our lifetime, unless we can reverse the trend, we'll see the day when the churches will pay taxes on everything, sanctuaries included," predicted James L. Sullivan, president of the Baptist Sunday School Board (BSSB). The warning came at a session of New Orleans Seminary's annual Pastors' Conference conducted here July 8-12.

Fielding a question from the floor about the tax problems of the BSSB, Sullivan commented: "If government can tax, it can destroy you."

In a four-part series of lectures on his reflections of the Southern Bap-



Leaders at the 12th annual Pastors' Conference at New Orleans Seminary were Dr. Grady Cother (center), president-elect of the Baptist Sunday School Board and former NOBTS president; Dr. James L. Sullivan (right), BSSB president, and acting president Dr. Ray P. Rust.

tist Convention (SBC), the outgoing BSSB president dissected the structure of the SBC, probed the denomina-

nation's strengths and problems, and stressed the "absolute imperative" of religious education.

Commenting on the organization of the SBC, Sullivan told the audience of over 150 pastors: "We don't need any more machinery than we've already got — you don't grind coffee

in a concrete mixer!"

He also noted that nothing is more misunderstood by Southern Baptists than the concept of organization. "I've heard more sermons preached against organization than against sin," the former preacher declared.

Good organization, he continued, is like a good digestive system. "If it's working, you're not aware you've got one. If it's not, you're not aware of anything else."

Diagramming the structure of the SBC, he pointed out that there are no inferior or superior Baptist bodies. Instead, Sullivan said, the local church tops the structure. It is the local church that elects the messengers who make up the other bodies — the associations, the state conventions, and the SBC. And each agency, he emphasized, is directly accountable to the Southern Baptist Convention.

He then enumerated eight strengths of the convention:

—Youthfulness: "We're hardly out of our junior years as a convention."

—Lay emphasis: "Most denominations are run by and for preachers. We're a grassroots lay movement."

—Ability to change.

—Checks and balances within the denomination, created by the interdependence between the associations, state conventions, and SBC.

—Trusted system for SBC institutions: "The trustees furnish objectivity; the administration, subjectivity."

—Diversity: "We're not all alike — thank the Lord!"

—Flexibility.

—Voluntariness, as expressed by the Cooperative Program.

Declaring that there is no perfect system, Sullivan zeroed in on one of the biggest problems facing Southern Baptists today: communication.

'Vacuum Approach' Used
To get the facts across so that people will understand them, the BSSB uses what Sullivan termed a (Continued On Page 3)

GRAHAM CALLS FOR PRAYER ON CYPRUS CRISIS

LAUSANNE, Switzerland (BP) — Evangelist Billy Graham called here for prayer that the trouble on Cyprus not result in a third world war.

Graham, speaking at a special public meeting to a primarily Swiss audience and more than 3,000 participants in the International Congress on World Evangelization, said "We can't know how bad the situation is" or "where it's going to lead. My prayer is that it not end in a third world war."

The evangelist then called for a moment of silence as the audience stood for prayer. About 600 persons responded to a subsequent invitation to make decisions for Christ.

BSSB Elects Key Leaders; Sets \$59,586,000 Budget

GLORIETA, N. M. (BP) — Trustees of the Southern Baptist Sunday School Board elected a new executive vice president and book store division director and adopted a \$59,586,000 budget for 1974-75 in their semiannual meeting at Glorieta Baptist Conference Center.

Among other actions, the board's policy group also eliminated individual discounts at Baptist book stores, announced church literature and conference center rate increases and elected officers.

Character A Basic Concern, Officers Told

NASHVILLE (BP) — The church-related college "must be concerned with character" to remain relevant to basic human problems, a Baptist educator told admissions officers of Southern Baptist schools at a national workshop sponsored here by the denomination's Education Commission.

The three-day third annual conference attracted about 100 admissions personnel from 44 Southern Baptist schools, colleges, universities and seminaries.

"We owe it to ourselves to ask rigorous questions about the appropriateness of admissions policies to the declared character and values of our institutions," said L. D. Johnson, professor of religion and chaplain at Furman University, Greenville, S. C.

"In the best interest of both the student and the college," Johnson said, "the kind of student recruited ought to reflect more than desperation to fill empty dormitory beds. Rather, one would like to believe that such recruitment may be the deliberate effort to find and enroll the kind of student who can respond to and profit from the specific educational experience of the college that recruited him."

To do that, the Furman professor noted, the school itself must "self-

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The Baptist Record

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Board Buys Camp Property, Sets Reorganization, Employs Staffer



Don McGregor

McGregor Accepts Position Of Associate Editor Of Record

Don McGregor of Dallas, Texas, presently editor-publisher of a suburban weekly newspaper, was elected Associate Editor of the Baptist Record, by the Mississippi Baptist Convention Board at its special meeting in Kosciusko, last Tuesday, July 23. He has accepted the position.

Mr. McGregor is coming to fill the

vacancy caused by the retirement of Rev. Joe Abrams, who will leave his position with the Record on December 31, after 23 years of service with the publication.

The position as associate editor of the Baptist Record, carries extra duties in public relations work of the convention board. In the past, the main responsibility in this area, has been in directing the "Mississippi Baptist News Service" which provides news coverage for the convention work. Plans now call for some enlargement of this responsibility.

Mr. McGregor will begin his work with the Baptist Record on September 16. For the first months he will be working with Mr. Abrams, and acquainting himself with both the editorial and public relations responsibilities. In addition, he will be handling some special public relations responsibilities for the convention.

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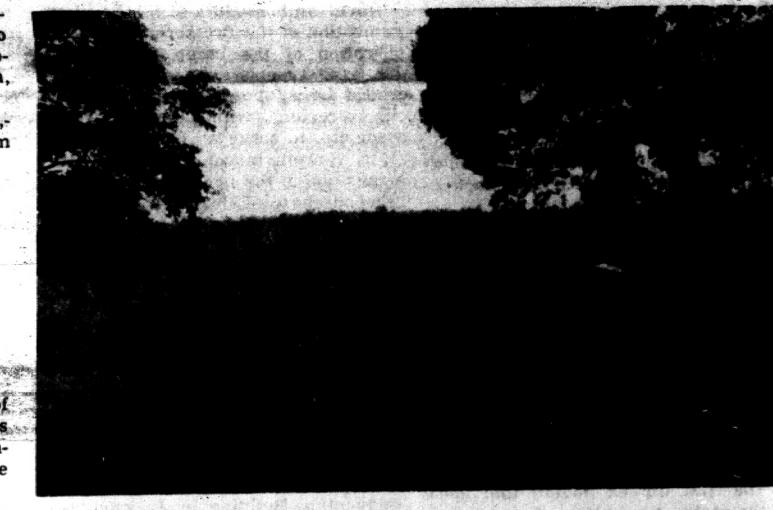
Missions Budget Of Home Board Nears \$20 Million

ATLANTA (BP) — The Southern Baptist Home Mission Board approved a nearly \$20 million budget for 1975, an increase of close to \$2 million.

The record budget was made possible as the Annie Armstrong Easter Offering for Home Missions passed its 1974 goal of \$7.2 million, and the Southern Baptist Cooperative Program unified budget is running 13.22 percent ahead of last year.

Some \$400,000 of the \$2 million increase comes from an enlarged budget in the division of church loans and is provided in earnings from loans.

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Board Meets On R. A. Camp Property

The above three photos were taken at the time the Convention Board visited the tract of land near Kosciusko purchased by the body for a future R.A. camp site. Top photo shows view toward area where a lake will be formed. Second picture gives view toward section where one or more buildings will be constructed. Lower photo was taken just after the Board voted to buy the property and adjourned. Dr. Harold T. Bryson, Carthage, Board president, is seen in front of auto in foreground.

World Strategy Planned At Lausanne

LAUSANNE, Switzerland (BP) — Strategies for carrying the Christian gospel to every person in the world in this century are being developed in 35 small group meetings at the International Congress on World Evangelization.

Nearly 3,700 persons from 150 countries — including 2,700 official participants — are registered at the mammoth 10-day congress.

Os Guinness of Switzerland, author of *Dust of Death*, spoke of the vital role of Christians in society as he addressed one of the sub-meetings.

Because of a "bankruptcy of secular thought," thinking people today are uniquely open to the presentation of the Christian message, Guinness suggested.

He said that the world is looking for alternative answers to the Renaissance idea of the supremacy of man. Thinking men around the world, he said, are searching for an answer to relate themselves more effectively to the state, society and the universe. He defined "thinking persons" as opinion-makers and, in fact, all sincere and honest seekers.

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These persons, Guinness said, are best introduced to Christ "person-to-person because they put a high premium on independent thought and private judgment. Christian witnesses should maintain a balance between polar truths such as God's sovereignty and man's significance, and practical truth with consistency and honesty in their approach to the intellectual," he said.

At what might seem the opposite end of the spectrum — the evangelization of children — a new, urgent

(Continued On Page 2)

HMB Budget Nears \$20 Million

Ex-Pastor Honored By Church

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— A person-centered institution which would express "sincere interest in the spiritual, emotional, physical and financial needs of all persons in the Furman community;"

— Committed to academic excellence and freedom of inquiry and "stand on the ground that the Word of God revealed in Jesus Christ is a valid point of reference for the academic enterprise;"

— An institution which seeks to develop mature students, encourage them in political and social concerns and enforce regulations that reflect the college's commitment to Christian morality, history and present situation and also the reality that it is a community of persons reflecting different views and lifestyles;" and;

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Sullivan Probes Strengths And Problems

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"vacuum approach." He explained: "Causes are sucked forward by induction, not by direction." The opposite approach, he said, is the coercive "bulldozer" one, which results in fragmentation and backlash.

Another communication problem stems from the paradoxical Baptist view of oral and written freedom. "We encourage freedom of expression," he declared, "as long as it is oral... We've got to find some way to have debates in print like we have

on the platform of the convention."

The BSSB statesman cited the balance on trustee boards as another problem. "We are overweighted ministerially in our leadership positions," Sullivan noted, pointing out that 85% of registered SBC messengers and 66% of all board members are pastors.

He also outlined the difficulty of maintaining theodemocratic, rather than democratic, principles; the SBC's tendency to assume trustee responsibilities; prejudice against the SBC due to size, particularly in

the Baptist World Alliance; the problem of distinguishing between appearance and reality in denominational controversies; the one-way criticism of leadership — "When you're under attack, you're disqualified from response"; dilemmas caused by federal laws; and the difficulty of handling the number of resolutions and motions presented to the SBC.

Turning to religious education — the main thrust of BSSB work — the 21-year veteran of the board pointed out that, although facts change rapidly from one era to the next, truth does not.

Educators, therefore, must teach pupils how to think, not how to memorize facts, he stated. "If we do not relate truth properly to the modern day learner," he warned. "He's going to be at a total loss to know how to deal with the facts around him."

Also on the program of the five-day conference was Grady C. Cothen, president-elect of the BSSB. The former New Orleans Seminary president, who spoke nightly, focused upon problems of preachers, the meaning of life, and the present "age of classic disillusionment."

Demons, Demons, Demons

To the Editor, The Baptist Record: Dear Sir:

As a missionary and pastor living in Jerusalem I have some difficulty keeping up with discussions going on in Southern Baptist circles but have greatly enjoyed your paper for some time now, despite the fact that it comes about two months after publication due to our slow mails. One of the themes which seems to have been in the air a couple of months ago was that of the film "The Exorcist" and several articles (I have seen only the first so far) by Dr. John Newport on the demonology of the New Testament. I hope my tardy response to this subject is still timely.

My concern with the subject of demons and the demonic comes out of an urgent need some of us have felt here in Jerusalem for some time. The simple fact is that we are facing more and more situations in which the people we come into contact with are troubled by such spirits as those described in the Bible as demons or unclean spirits. And many of these folk are young students who have had more than a passing period of experimentation with drugs and the occult.

One young lady recently baptized by our West Jerusalem Baptist Congregation is an American of high intelligence and artistic ability and it was during the stage of discussions with her about baptism that we discovered she had at the age of seventeen, to quote her, "made peace with a something that kept troubling her inside" since the time she had great fear as a child passed an Indian mound. While praying with her concerning baptism her face darkened and a whining voice in a strange, volatile language came from her throat.

Our local Arab pastor spoke to the thing that was troubling her directly during the prayer and insisted in the name of Jesus that it leave her. She was delivered (the only way I can describe the way peace and quiet came over her and she ceased the odd language) and has been quite a joyful person ever since.

This experience and several similar to it have made us feel that altogether too little is understood about the work of Satan in infesting and attempting to violate the freedom of our personalities. We notice from the pages of your magazine that Billy Graham is quoted as hesitant to say much about demonism and quite certain that he will have nothing to do with the film "The Exorcist" and that a similar stance is taken by one of your editorial writers. On the other hand Dr. Newport's first article seems to give rather considerable details about at least the New Testament phenomenon of demons.

What seems lacking in so many of these discussions of demonic powers is an emphasis on the deliverance available to every believer in our Lord Jesus. The same mistake appears in the film. Holly-

wood has hidden the glorious power of Christ by allowing the demon infesting a twelve-year-old girl to kill an old priest and cause a younger one to commit suicide. I understand that the original story from which the book *The Exorcist* was derived showed the power of Jesus to cast out the stinking thing that infested a young boy. It is possible to understand if not justify the moviemakers and bookmakers who like to make a drama more dramatic by expanding the powers of the Devil and his emissaries but we who know Christ know better. The Master has defeated and vanquished Satan and Jesus' power is at hand for everyone who trusts Him to defeat and vanquish the miserable creatures the Devil employs to deceive and oppress us.

Out of a sense of duty I went to see *The Exorcist*, having decided a year or so ago that I did not have time to read the book. I was glad I had come to know more about demonic oppression and Jesus' power to deliver than I would have known a few years ago for it helped me to sort out the real from the improbable which the film mixes for its own reasons. At the same time I felt badly about the great majority of viewers who have no such knowledge.

Still, about a couple of things I could not help but feel the film might have something positive in it. First, the film made it clear that the infested girl had gotten off to her possession through playing innocently with a Ouija Board. Now I am quite sure that the filmmakers were snickering up their sleeves when they included that item but the evidence shows that the interest in the occult with its necromancy, tarot cards, pendulum gadgets, mystical books of Indian lore, horoscope readings and even yoga exercises is very often the point of contact these evil and inferior spirits use to get mastery over people.

Secondly, the film depicts a sweet, pretty little girl's transformation from innocence to sexual madness and malice. I have observed a similar transformation in one young woman although she was not twelve years old but twenty-three. Except for the painted ugliness and some of the other Hollywood exaggerations of the film the basic portrayal fits the kind of thing experience has taught. What seems to me important is that it is extremely difficult to believe that any young person who takes the picture seriously would in his wildest imagination or desire for titillation want to end up like the suffering girl. In other words, I wonder if this film may not have the positive effect, among many that are not positive, of warning many a young person to avoid playing around with occult devices and practices.

I have been told that a number of Christian groups in Sweden are active in handing to the

viewers of *The Exorcist* literature to inform them of the dangers of occult practice. This literature is said to have addresses of churches and counselling clinics where young people who feel they may have been under demonic influence may get help. This seems an excellent way of handling the morbid interest in the short-cuts to the supernatural so many want these days.

Surely more is demanded of Christian leaders today than simply the warning that Christians ought not to see this half-true, half-false film. Some millions have seen the film already and very probably considerable numbers of them have, like the young artist recently baptized, made peace with some troubling "thing" invading them. They need deliverance and this means that Christians everywhere need to find out for themselves how to help such people.

Several years ago the Church of England published a series of findings on this unhappy subject. One of the recommendations of the commission that prepared the published materials was that each Anglican diocese should have a trained exorcist. Perhaps the best study to come out of this increased interest among Christians in England is John Richards' *BUT DELIVER US FROM EVIL*, published recently by Darton, Longman and Todd Ltd. in England. I believe every balanced and mature pastor would find it a useful source in helping him understand what he can do to help the increasing numbers of people who are becoming conscious of demonic powers at work.

Another helpful volume is Jack Taylor's *VICTORY OVER THE DEVIL*, which was published last year by Broadman. One of the great values of Jack Taylor's book is that he makes it perfectly plain that through hearing the Word of God and resting on the certainty that Jesus has already conquered Satan every Christian can in the Name of Jesus expel any troubling spirit from his imagination, mind, or body. The gift of the Holy Spirit when we come to Christ is precisely to fill up those vacant places where the demonic would come in.

Surely the time has come for all of us who are actively engaged in calling men to Christ to make explicit why experimentation with occult powers is dangerous and is therefore condemned throughout the Bible. Let us not be content to warn young people of the danger of seeing such films as *The Exorcist* — and it may indeed be harmful to very many of these young people — but let us tell why such a film is only half true and is therefore misleading. Then, with the warning clear and unmistakable, let us go on to teach our people about that victory over the Devil Jack Taylor so well describes.

Thank God, "greater is He that is in" us than "he that is in the world."

R. L. Lindsey, Jerusalem

Macedonia (Union) Has "A New Look"

Macedonia (Union County) recently put a new roof on the building (top photo), bricked the exterior, (second from top) remodeled inside, connected the two buildings with an enclosed walkway, and paved the parking lot. A teaburning service was held on "Old-fashioned Day" (bottom photo). Taking part were Dalton Azlin, Troy Cooper, Rev. Leonard Howell, pastor there for four and one-half years, Spurgeon Moody, Clay Gilliam, Norris Roberton, James Shirley, and Leon Wilson. (The pastorum is shown third from left.) A revival begins next Sunday (see "Revival Dates.")

Short-Term Mission Project initiated For Seminarians

RICHMOND — Students in Southern Baptist seminaries will be able to spend a summer overseas in short-term mission projects beginning in 1975 under a new program approved by the Foreign Mission Board at its July meeting.

The summer missions program will be open to students 20-years-old and under who have completed at least 12 semester hours at a Southern Baptist seminary and plan to return to the campus.

"We would anticipate the larger number of requests coming for persons trained for preaching ministries," said Louis R. Cobbs, secretary of the board's missionary personnel department. "I hope opportunities will develop for students in religious education, music and student work."

The board will pay round-trip travel

expenses, the mission in the host country will provide meals and lodging on the field and the student will pay incidental expenses such as cost of passport, visa, inoculations and meals and lodging en route. The seminarians will receive no salary.

Requests for summer missionaries come from the field. After the summer, the student will prepare a written report and the supervisor of the summer missionary will complete an evaluation of the student.

Following a term of service of approximately eight weeks, the student will return to the United States.

The initial letter will be sent to overseas missions this month and the board will begin receiving applications this fall. To obtain an application, a student should write Cobbs at the Foreign Mission Board, Box 6597, Richmond, Va. 23230, or contact a seminary missions professor.

This experience and several similar to it have made us feel that altogether too little is understood about the work of Satan in infesting and attempting to violate the freedom of our personalities. We notice from the pages of your magazine that Billy Graham is quoted as hesitant to say much about demonism and quite certain that he will have nothing to do with the film "The Exorcist" and that a similar stance is taken by one of your editorial writers. On the other hand Dr. Newport's first article seems to give rather considerable details about at least the New Testament phenomenon of demons.

What seems lacking in so many of these discussions of demonic powers is an emphasis on the deliverance available to every believer in our Lord Jesus. The same mistake appears in the film. Holly-

wood has hidden the glorious power of Christ by allowing the demon infesting a twelve-year-old girl to kill an old priest and cause a younger one to commit suicide. I understand that the original story from which the book *The Exorcist* was derived showed the power of Jesus to cast out the stinking thing that infested a young boy. It is possible to understand if not justify the moviemakers and bookmakers who like to make a drama more dramatic by expanding the powers of the Devil and his emissaries but we who know Christ know better. The Master has defeated and vanquished Satan and Jesus' power is at hand for everyone who trusts Him to defeat and vanquish the miserable creatures the Devil employs to deceive and oppress us.

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"Something Good"—Summer Camps At Garaywa

Each summer Mississippi Woman's Missionary Union provides camping experiences for GAs and Acteens.

The summer program, under direction of Marilyn Hopkins, state Acteens director, contains varied learning and recreational activities for girls who attend.

Thirty college and seminary students this summer served on the Garaywa staff. In describing her feelings about Camp Garaywa and the summer camping program, camp staff member Beverly McClellan expressed this way:

"Something's been going on at Garaywa this summer. Something good. The camp motto reads, 'The mission of Camp Garaywa is missions.' After its eighth week of operation, Garaywa had provided mission opportunities for some 1700 GAs and Acteens. Every facet of summer camp revolved around missions: in study, in activities, in support, in worship and in fellowship.

"Something's been going on at Garaywa . . . in mission study. The study of Southern Baptist mission work in large cities of the world was an integral part of the camp program.

"Something's been going on at Garaywa . . . in fellowship. Of all the experiences gained at Garaywa, probably the longest remembered will be those of fellowship. Participation

"Something's been going on at Garaywa . . . in mission support. Campers were taught to participate actively in missions through prayers and offerings. Several opportunities to give money were provided, and campers responded well. Support through prayer was also stressed as campers devoted time praying for specific needs of missionaries.

"Something's been going on at Garaywa . . . in worship. The theme for the camps, 'Something good is going to happen to you. Let God happen,'

was very evident in the program.

Daily worship experiences led by counselors and visiting missionaries

were provided. Each camper spent time alone with God as she developed the habit of personal devotions.

A time of intense Bible study provided for the campers' spiritual growth.

Often campers were led to make life-affecting decisions of salvation, commitment, or renewal. A spiritual highlight of the week was the campfire when personal testimonies are shared.

"Something's been going on at Garaywa . . . in fellowship. Of all the experiences gained at Garaywa, probably the longest remembered will be those of fellowship. Participation

in recreation, handicrafts, choirs,

cookouts, devotions, and cabin clean-

up provided lessons in the art of

working and communicating with others.

The ten to twelve girls, and a

counselor, who lived in each cabin,

developed into a working family unit as the week progressed. Many beau-

tiful and lasting relationships were

shared at Garaywa among both

campers and staff members. Often

because of the influence of a counselor

or other staff member, a camper

chose to walk closer with God as she

developed a stronger faith and trust

in Him.

"Something's been going on at Garaywa this summer. Something good."

Thirty college and seminary students have served on the staff at Camp Garaywa this summer. Left to right, front row, Jenness Webb, Julie Riley, Jenny Sanders, Ann Tucker, Lynn Blackmon, Mittlee Walton, Paula Stringer, Terry Hinds, Debbie Land, Kathy Thomas. Second row, l. to r., Susan Purvis, Susan Furlow, Lynn

Stone, Barbara Davis, Sharon Peddicord, Beverly McClellan, Leah Baker, Pam Baker, Debbie Underwood, Lori Dean. Third row, l. to r., Emma Ainsworth, Rose Cefalu, Joanne Myrick, Brenda Henderson, Miriam Wimberly, Sandra Millican, Melany Bingham, Janie Waggoner, Susan Barnett, Marilyn Hopkins, camp director.



Mrs. Maurice Graham, home missionary in Kansas City, Missouri, plays the guitar and sings with some of the girls at Garaywa.



Mrs. Wayne Frederick, right, missionary to Guadalupe, with daughter, Amy, explains curios and tells of customs in Guadalupe. Acteens Ava Ainsworth and Sarah McCarty and Rev. Holmes Carlisle, associational missionary (Scott) listen with interest.



Volleyball and softball are two of the recreational activities enjoyed during summer camps.

August 4 Is Day Of Prayer For Associational Missions

By Foy Rogers, Director,
Cooperative Missions Department,
MBCB

There are 42 "real live" world missions serving in 57 Baptist associations in Mississippi. These are the presidents of missions who work the many associational missions discussed on this page.

August 4 has been set aside as a day to emphasize associational missions. Many churches will be focusing associational missions through the day school assembly, Church training assemblies, and in their regular meeting services following or before that Sunday. We would hope the pastor would give a strong emphasis to this ministry on August 4 or some other Sunday, whichever is more convenient.

The Missionaries' Work

These men carry the burden of every phase of work being sponsored by Southern Baptists. Their marching orders are the Great Commission. Not only do we find them carrying the burden of all the churches, but also the burden of world missions as it is promoted through our convention. Planning is a vital part of their work. They plan emphases in the associations that will assist the churches in outreach, in mission involvement, in mission support, in church development and growth, in personal spiritual development, and in leadership improvement. They assist in planning effective and appropriate programs for meetings sponsored by associations, and work closely with associational officers. They lead in taking a study of the association to ascertain what needs to be done, and in determining programs to be pursued, helping train the people possible for carrying out these programs. They serve effectively in keep-

ing before the church resources, both materials and personnel. They give special attention to areas where there are groups of unchurched people.

A great deal of counseling is done by these men, but always with the understanding that they are not to take the pastor's role in this ministry. They utilize services offered by the state convention and SBC agencies in promoting more effective work. They are deeply concerned when they note that some churches in their associations do not report any baptisms and mission gifts during the year, because they know that these two things are vital to a healthy church.

Goodwill centers are set up in some

They are available to assist churches in crisis, but not to interfere or meddle in the affairs of a church and pastor relationship. They are the most knowledgeable men in the Southern Baptist life concerning the total ministries and programs sponsored by the convention agencies.

Institutional missions requires a great deal of their time. Thus, they are concerned about jails, nursing homes, hospitals, and other institutions having appropriate ministries. Of course, they endeavor to enlist a church to sponsor this work and deal tactfully with the pastor in setting it up.

Goodwill centers are set up in some

of the associations, and they use these services to support the churches in their outreach. New missions also require a good bit of their time. For a long time we have said that we do not need any new missions in Mississippi; however, this is not the case, because there are needs for new missions in every association — maybe not in every community, but in every association. Some of the associations are ministering to agricultural people who move quite often. Many of these people do not feel at home in our present churches.

Some are ministering to language groups, and reaching a good number of Chinese, Mexicans, Indians, and deaf.

The rural church claims a great deal of the missionary's attention. These churches face problems of resources, finances, leadership, and in many instances facilities. Twelve percent of the rural churches do not have pastors, and this affords an opportunity for the missionary to serve, not in trying to place the pastors so much as to assist the church in knowing how to go about securing the services of a pastor. Usually the missionary waits until he is called upon to offer his assistance.

Mission Vacation Bible Schools, stewardship programs, Church Training, Sunday School enlargement, mission outreach of Brotherhood and WMU, music training — all are vital to the work of a church, and the superintendent of missions is conscious of these opportunities to serve.

Many aged need attention, and the missionary is constantly concerned, too, about the churches ministering to the lonely, the invalids or the shut-ins, etc. He is also concerned about the youth. Many of the young people get in trouble and are called before the juvenile judge. (Several as-

sociations in Mississippi have set up workers to serve as a liaison between the courts and the churches.)

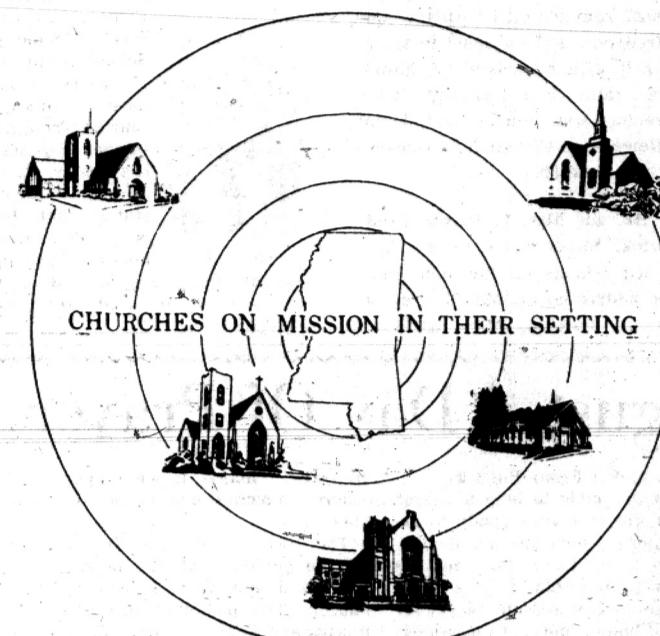
These men are always looking for an opportunity to promote the Cooperative Program. They seldom miss

(Continued On Page 6)

a chance to speak a word about associational missions, a superintendent of missions, or just plain associational missionary, is probably the only real world missionary in our conven-

(Continued On Page 6)

DAY OF PRAYER FOR



ASSOCIATIONAL MISSIONS

DATE: August 4

Rural Area

"On Mission" In Pontotoc County



Rev. J. C. Mitchell, superintendent of missions, Pontotoc County, shows one of the articles of clothing in the Goodwill Center in the county. Behind him is a stack of hospital beds which are loaned without cost to those who need them.

By J. C. Mitchell
Superintendent of Missions
Pontotoc County

A Southern Baptist missionary serving in Paris, France was on furlough and was participating in an associational world missions conference in Mississippi. As he talked with a group of associational superintendents of missions about their work he remarked, "You men are doing essentially the same things here that I am doing in my work in France." This statement points up the fact that associational missions is a valid and vital part of the total world mission outreach. Involvement in the mission task is not determined by where you are but by what you are doing.

Pontotoc County Baptist Association is an example of churches on mission in their setting. They work in their particular circumstance and location, and in accordance with their opportunities and resources, but they are surely on mission. Forty-two churches comprise the fellowship of Pontotoc County Baptist Association which has existed in its present organization since 1919. These churches share cooperatively in support of a local mission program which is varied in application and growing in

(Continued On Page 6)

Names In The News

Dr. Brian L. Harbour, pastor of Colonial Heights Church, Jackson, has had a sermon entered in the Congressional Record by Senator Strom Thurmond of South Carolina. The sermon entitled, "God's Prescription for Post-Watergate America" reminds of the price of our freedom, and the need to temper it with responsibility, humility, faith, and integrity. The sermon was preached at Colonial Heights on Christian Citizenship Day, June 30.

Mr. and Mrs. L. Wayne Frederick, missionaries to the Leeward Islands on furlough, may be addressed at 3331 Old Canton Road, Jackson, Miss. 38216.

Rev. Billy Ray Therrell is the new pastor of Carson Church at Carson, having moved there from Hebron Church in Yazoo County. Former pastores were in Jeff Davis, Copiah, and Yazoo. Mr. Therrell is married to the former Darlene Walker of Braxton. They have one child, Charity Darlene, four. Having received his education from Clarke and MC, he plans to continue his studies this fall.

George McGaha, member and deacon of Arkabutla Church (Tate), has not missed Sunday School in almost 17 years and hasn't missed Church Training in over 12 years. His pastor, Rev. Jimmy Carr, states that he is a dedicated

Christian in his business, and in community service, as well as in his devotion to God and his church.



Larry Scarborough was licensed to preach by Red Banks Church on May 19. Son of Mr. and Mrs. Melvin Scarborough of Byhalia, he will be a senior at University of Mississippi this fall. Above left, Larry receives the certificate of license from the Red Banks pastor, Rev. Homer Worsham.

Dr. Joseph M. Ernest, Carey vice-president, was presented the Hannah Award during a recent meeting of the Hattiesburg Rotary Club. Named as Outstanding Rotarian of the Year for the local chapter, Dr. Ernest was out of town when the award was first announced last week.

Woman's Missionary Union will hold its annual summer conference at Ridgecrest on August 23. Among the leaders to serve in 117 different methods conference will be two Mississippians. Mrs. Jim McCaleb, Hattiesburg, will demonstrate how to conduct the October Baptist Women meeting. Mrs. Frances Shaw, Jackson, Baptist Young Women director for Mississippi WMU, will lead a conference for Baptist Young Women presidents.

Morrison Heights Church, Clinton, honored four staff members on Sunday evening, July 21. Within a six-week period these four, Bill Barnes, Patsy Keele, Dale Oden, and Jean Singletary, are celebrating anniversaries of service to the church. Jean, financial secretary, 15 years; Dale, minister of education, four years; Patsy, staff secretary, two years; Bill, minister of music, one year. The church presented to all of these some gifts of appreciation and held a reception in this honor. Rev. Charles Gentry is the pastor.



THE FOUR YOUNG MEN IN THE PICTURE have recently surrendered to the ministry. They are (left to right) Jerry Sanford, ministerial student at Mississippi College; Malcolm Still, church recreation director major at New Orleans Seminary; Jerry Watts, ministerial student at Blue Mountain; and Danny Estes, ministerial student at Blue Mountain. Rev. William F. Evans, pastor of First Church, New Albany is seated. This makes a total of six young men in church-related vocations from the church.

August 4 Day Of Prayer

(Continued From Page 5)
tion. He is available to help a church in a crisis. He is always ready to answer questions concerning his denomination. He is on the lookout for opportunities to promote missions through the special seasons of prayer for foreign, home, and state missions; associational missions and local church missions. He offers encouragement to pastors and church leaders in securing training for their work. He promotes the assembly programs, Annuity Board program, Baptist Foundation, and other interests of the Southern Baptist Convention. Let us pray for these world missionaries and support them in every way that we can.

HOW THE CHURCHES CAN SUPPORT THESE WORLD MISSIONARIES

Certainly the missionary needs encouragement every day, for none of us gets to the point where encouragement will not help.

He needs your prayers. He needs your support financially and personally. He needs your help not only in building fellowship but enlarging the Christian fellowship among the churches.

Many larger churches could do wonders by offering assistance to the struggling churches in their area and at the same time, many smaller churches would do well to offer encouragement to the larger churches.

Many times there are needs for churches to sponsor some type of

ministry. This is a wide open field where churches can assist the missionary.

The training opportunities are for all the people, and this needs to be publicized and made known in every church. The pastor could invite the missionary to some particular service to tell the people about his work. Dr. J. B. Lawrence said, "Trust the Lord and tell the people." When our Baptist people know the facts, they will do the right thing.

Above all, the greatest need is prayerful support, because without God's guidance all would be in vain.

You can give your support through informing your people, through participating in opportunities available through your association, through prayerful support of your association, by encouraging your missionary and giving a portion of your budget, possibly on a percentage basis — usually 2-5% of your undesignated gifts — into the associational work. Then, some key members of your church might serve effectively in the associational organizations. This necessitates training and work, but this, too, is missions.

So, again we say, pray for your missionary, pray for your voluntary officers, encourage all of these officers, along with your missionary and his staff, and don't forget them when programs are being sponsored by your association. When the need arises, rally to that need and meet it for the glory of God.

DeSoto Uses Mobile Chapels

(Continued From Page 5)

has already been spoken for... in a good location... and a small, abandoned old store has been obtained to begin services in. WE NEED... about \$15,000 to buy the site... and, very urgent, another mobile chapel, as soon as possible. The old store can be used until cold weather. This is a growing area... we need to get our "toe in the door" now!! This community is less than a 20 minute drive from the new growing Holiday Inn Industrial Park, in Olive Branch.

The other urgent need... in the Love community, south of Hernando! The Hernando church has a Missions

Sumner Pastor's Wife Hurt In Car Wreck

Mrs. Aurelia Bagwell, wife of pastor Charles M. Bagwell of Sumner Church, is in Baptist Memorial Hospital, Memphis, following an automobile accident near Webb on Friday night, July 26.

She received internal injuries as well as leg injuries, and on Monday her condition still was reported as serious.

Her husband, Charles, was not injured, and neither was the daughter, Emily. Another passenger, Mrs. H. H. Dogan, did receive injuries and is in the Clarksdale hospital.

Committee working with the "almost dead" Ebenezer Church... only 4 members left... they abandoned their old one-room church building several years ago... now meeting in the home of one of the members, with a once a month Sunday afternoon preaching service... almost gone!! The Hernando Missions Committee has been working with these few members (all over 75 years old) and have negotiated to buy additional land around the old Ebenezer church, which has only one acre... on old Hwy. 51. And, they have tentative permission to reopen the old church building and use it to begin services there again. WE NEED... funds to buy additional land... hopefully three more acres... at this time, only one acre has been promised... about another \$15,000, for the three acres!

We have found these basic needs to start new churches and missions:
1. People... we have this... abundantly! In 1965 the county had 25,500 population; and on January 1 of this year had 57,000. If existing trends continue, the county population should be 80,000 by January 1, 1975, and 90,000 by January 1, 1980.
2. Land... sites that can be bought at the beginning of developing areas... prices have joined the "space age!"
3. Leadership... with some Pastoral Aid... assistance with salary... able men can be brought in when the church needs them! Then... we can build the buildings we need.

At noon dinner will be served in the fellowship hall. In the afternoon there will be a program which will give some of the historical highlights

Galilee, First At Gloster Reaches Age 150

One hundred fifty years ago on August 14, 1824, the Galilee First Baptist Church in Gloster was constituted. The present congregation of this historic church has designated Sunday, August 11, as a day of special memory and celebration.

The pastor, Rev. J. Millard Purl, and members of the Galilee First Baptist Church, cordially invite you for any or all of the celebration from 9:45 a.m. to approximately 2:30 p.m.

In the morning Sunday School will be at the regular time. At 11 o'clock, Dr. Earl Kelly, executive secretary-treasurer of the Mississippi Baptist Convention Board, will deliver the message.

At noon dinner will be served in the fellowship hall. In the afternoon there will be a program which will give some of the historical highlights

Riverside Gives Information

(Continued From Page 5)
supplies, and maintenance of both the associational office and home for the superintendent of missions.

The Riverside Association serves the churches in Coahoma and Tunica counties in the Mississippi delta. Its missions program is geared to both the rural and the urban church.

A growing and vital part of the total missions program is language missions. Riverside has the unique opportunity to minister to a large Chinese community in Clarksdale and to a large number of Spanish-speaking people located both north and south of Clarksdale.

The groundwork is already being done to begin a work among the Chinese. An effort will be made to provide the type of worship experience and opportunities that will be both a positive witness for Christ and promote spiritual growth.

Work among the Spanish-speaking people is already underway. Rev. Herbert Retta, who is supported in part by Riverside Association, provides direction and guidance in the work. Besides the personal witnessing and counseling of Mr. Retta, a combined sewing — Bible study class meets each Thursday in the Lyon Church. Provision is made to teach the basic skills of sewing, to provide a meaningful Bible study and to involve preschoolers and children in study and play. Each Thursday night a group meets in the Lula Church for worship and fellowship.

Because of the varied groups in the association, a special conference on Interfaith Witness has been scheduled for this fall. Working with the Cooperative Missions Department of the Mississippi Baptist Convention and the Home Mission Board, training and guidance will be offered to the churches and the people.

Yes, the missionary spirit is alive and well in Riverside Baptist Association.

Hinds-Madison - - -

(Continued From Page 5)
enrollment of 206 pre-school children from age 2 to 6 years. A faculty and staff of 17 workers are employed. Mrs. Connie Rudd, the director, has been with the Center for 20 years.

In addition to a day care center for the children of working mothers, the following activities are provided:

1. Weekly Bible classes for children of ages 6 to 18.
2. Weekly Bible classes for parents and Christian leaders.

3. Two Vacation Bible Schools — one at Christmas and one in the summer.

4. The Center provides a place for fellowship supports, teas, and special associational and convention meetings. This has brought unity, good relationship and a better understanding between groups in the Negro community.

"Silver Tree" Given Pastor On Silver Anniversary

The members of Griffith Memorial Church, Jackson, honored their pastor and his wife, Rev. and Mrs. Wilson Winstead, with a reception June 19 in honor of their Silver Wedding Anniversary. Helping them greet the members of the church and their many friends were their children — Mr. and Mrs. Dan (Bobbie Faye) Wynn; Mr. and Mrs. Joe Wayne (Linda) McGrath; Mr. and Mrs. Charles Winstead; Mr. and Mrs. Larry (Betty) Patrick.

The church's gift to them was a silver money tree filled with silver dollars and green bills.

Rev. J. Millard Purl is pastor; Gordon Netterville is chairman of deacons.

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"On Mission" In Pontotoc

(Continued From Page 5)

The churches of our association are relatively small in membership, averaging 153 resident members per church. The smallest membership is 29 and the largest is 785. Missions in the early New Testament concept was devoted in a major way to encouraging and strengthening the existing churches (Acts 15:41; 18:23). Church development and church encouragement form a major thrust of our local mission program. This is not to say that the churches of our association are weaker or have more needs than other Southern Baptist churches. It is simply that we recognize a mutual responsibility of caring for one another. We find in our local mission program many opportunities for planning activities and providing resources to strengthen the churches. To state it negatively, many of the opportunities for church development now available would not be there if we had no associational mission program.

We believe that associational missions is not just what the superintendent of missions does, but what the churches do as they are on mission together in our association. Therefore, our associational mission program is designed to assist the churches in their work. One means of accomplishing this is through providing resources that individual churches might not provide for themselves, either because they cannot or because they have not yet seen the need. Though not yet a fully developed media center, the associational missions office does house a resource center from which materials are available for church use. A book library, a filmstrip library and cassette tape library are being continually expanded. The cassette tapes are the newest addition and include sermons, Bible studies, training aids, world mission emphases and music.

Another resource provided by the association is a facility which is being developed for day camps, prayer retreats, church picnics and other such activities. A pavilion has been constructed on associational owned property, and some additional future developments are planned.

Through the associational mission program the churches have an opportunity to minister. An associational

Ministries On Coast

(Continued from page 5)
are afforded along the Gulf Coast. First, there is the tourist ministry. Thousands from over the state and over our nation come to the beaches of the Gulf Coast for vacation time. The camping facilities at Red Gap Lake at Wiggins furnishes a year round opportunity for home mission work. The fishing rodeos along the Coast in the summertime draw thousands of people from as far away as Canada. But the mission responsibilities do not stop here. The ports of Gulfport and Pascagoula bring hundreds of sailors from countries around the world to the area's front door every day. Students from more than 45 countries around the world receive military training at Keesler Air Force Base in Biloxi, affording a mission opportunity with international students unequal to any other association will be established.

As the metropolitan area grows so do the problems that plague metropolitan areas. There is a growing number of elderly, who will need to be ministered to by churches of the area. Juvenile delinquency along the Gulf Coast is growing at an alarming rate. Because of past rapport with the black people along the coast,

the ministry is spent visiting the campers and distributing tracts. One of these tracts was especially designed for the work on Grenada Lake.

This work is done under the direction of Finley Evans the associational missionary of the Yalobusha-Grenada Association. The direct supervision is by Airport Church, Grenada, and its pastor, John Marshall.

Last summer 2081 people were contacted and an average of 34 attended each service. This is the second year for the resort ministry. At the half-way point of the summer 1533 people had already been contacted and an average of 25 were attending each service.

"All are welcome to worship at 9 a.m. any Sunday at Grenada Lake," says Thrower.

A Church Threatened By False Teaching

Colossians 1:14; 2:1-7; 4:7-18

By Clifton J. Allen

Colossians is another of the so-called "prison letters" — written by Paul while he was in prison in Rome. Likely the church came into being as a result of the evangelical efforts by Paul's companions during his three-year ministry in Ephesus. The occasion for the letter was the news brought by Epaphras to Paul in Rome that the church was being threatened by false teaching, particularly teaching which exalted angel worship, ascetic practices, strict rules about religious duty, and a false intellectualism.

Paul's letter is a forthright attack on heretical concepts, a vigorous exposition of the preeminence and adequacy of Christ, and a convincing challenge to the believers to match their commitment to Christ with Christian conduct, both in personal living and in social relationships. The lessons from this brief letter should equip Christians now with in-

sights and convictions to withstand seriously hurtful ideas threatening modern churches.

The Lesson Explained

Letter to the Colossian Saints

Verses 1-2

This brief salutation, including both signature and greeting, is essentially the same as in other letters of Paul. However, he emphasizes that he is an apostle by the will of God, which fact added authority to his message. Paul calls the believers saints. His reference to them as "faithful brethren" suggests that they had not yielded to false teaching. Grace and peace, rightly understood, are expressive of the noblest blessings to wish for other Christians.

The heresy being propagated in Colossae had both Jewish and pagan elements. It signified a false philosophy, a false concept of piety, a false view of Jesus Christ, and a false view of salvation. The great danger to the Colossian church was that some of the Christians were turning from Christ to ideas and concepts appealing to pride but utterly void of redemptive grace.

Prayer For Faith And Love

Verses 3-4

With tact but with deep sincerity, Paul began his letter telling the Colossian Christians of his prayerful interest in them and especially of his thanksgiving for their faith and love, about which he had doubtless learned from Epaphras. Their faith was anchored in Christ Jesus, and their love was inclusive of all the saints. Both their faith and their love were the foundation of their hope laid up in heaven. Paul could say — at least by hyperbole — that the whole world had heard the message and that it was bearing fruit as it had done in Colossae. Paul's reference to him as the founder of the church in Colossae. But here Paul pays tribute to him as a fellow servant, one greatly beloved, and a faithful minister of Christ. Epaphras had told Paul the bad news about heresy in the church but also the good news about the people's love for Paul and for one another. Paul could express fervent gratitude for those who were demonstrating their faith, hope, and love.

Prayer For Knowledge And Wisdom

Verses 9-14

Paul could match anyone of the false teachers in Colossae in magnifying knowledge, but it was not esoteric knowledge restricted to sophisticated intellectuals. He prayed that all the believers might be filled with knowledge of the will of God, knowledge marked by insight and spiritual wisdom, knowledge that would be productive of humility and good works in the Christian life. Thus the outcome in the life of a Christian would be nobler character, stronger faith, and a more effective witness for Christ. Paul added to his prayer a petition that the Christians be strengthened with adequate power for victorious living. Moral strength is necessary to overcoming temptation, doing what we know to be right, and enduring trials and hard experiences with patience and joy. As Paul concluded his prayer, he summed up in a profound and comprehensive declaration the saving work of God in Christ: he delivered us from the dominion of darkness and translated us into the kingdom of his Son, in whom we have redemption, even the forgiveness of our sins.

Gallman To Mark 101st Anniversary

One hundred and one years of organized work will be celebrated by Gallman Church on August 4.

Lunch will be served after the morning service, according to Rev. B. E. Padgett, pastor. Former members and friends are invited.

Rev. Rowe Holcomb, former pastor of First, Hazlehurst, will be guest speaker for the 1:45 p.m. service. David Prevost, minister of music at Gallman, and James Beasley will present special music.

Revival services will begin at the morning service (See "Revival Dates.")

BAPTIST RECORD PAGE 7

Thursday, August 1, 1974

Deacon-Treasurer Dies At Crowder

Wilson Edmondson, 34 years a deacon and 24 years the treasurer of Crowder Church, Crowder, died June 21.

He had served this church as Christian leader, deacon, treasurer, counselor, and member. He contracted the two present buildings in which they now worship, teach, and train.

Crowder Church, Rev. Truman Scarborough, pastor, adopted a resolution of appreciation for Mr. Edmondson's outstanding leadership "in his church and community, his wise counsel, his Christian understanding, his financial support, and his concern for his fellowman."

Trinity, Eudora Homecoming Aug. 4

Trinity Church, Eudora, will celebrate homecoming day on August 4. They plan to break ground for a new building, burn notes, and dedicate a new bus ministry. Former pastors will be on program. "Good food, good singing, and preaching" will be part of the day's agenda.

This week, July 28-August 3, a re-

vival crusade is being held in a tent next to the Lion's Club on Highway 304 in Eudora. Billy Walker is evangelist and Don Crosswhite is the music evangelist. The crusade is being co-sponsored by Trinity Church and First Church, Eudora. Services are at 7:30 nightly.

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Sunday School Lesson: Life and Work

We Can Trust The Lord Always

Psalm 23

By Bill Duncan

What is the most popular passage of scripture in the Bible? The Psalm 3 would surely be among the top.

Here in a clear, simple, forceful language, God's care is shown to a needful world.

The inspiring picture of God in all his goodness and glory that accounts for the memorable quality of the passage. God is not re-

note, unapproachable, withdrawn, or inaccessible, but he is my Shepherd,

he is my Guide, and he is my Host.

The psalmist spoke of the Lord as the Shepherd. There are those pas-

ages in the New Testament that refer to the Lord Jesus Christ as the Shepherd. Hebrews 13:20 says He is

that Great Shepherd. John 10:14 says

he is the good Shepherd. 1 Peter 5:4

says he is the chief Shepherd. How

glorious a thing that he is my Shep-

herd. For this means that we are in

his flock.

There are those who profess to be

sheep who are not. The Lord himself

drew a distinction between people who

are sheep and those who are goats.

By faith in Jesus Christ that brings

salvation, a lost person can receive a

new nature and become a Psalms

45:7 says, "The people of his pasture,

the sheep of his hand."

When one is in the flock of the

Lord, there is a secure feeling and

position — for we can truly trust the

Lord always.

The outline of this beautiful passage is by Guy King and taken from his book: Brought In.

THE SHEEP'S PROVISION

When a person is in His flock there

is provided for him, "all that I

want." (1) Because "the Lord is my

Shepherd I shall not want." He sup-

piles my material needs. My daily

bread, my forgiveness and even my

rest comes from His hand. A person

can trust the Lord to provide all of

his needs so that a sheep can lay

down "satisfied with sufficiency."

The Shepherd leads the sheep beside

the still waters. The sheep will not

drink from rushing streams but are

frightened by them. The shepherd

even prepares a banquet meal in the

presence of the sheep's enemies. Yes,

the sheep have enemies but nothing

prevents the evening meal.

One little girl was saying the 23rd

Psalm and instead of saying "The

Lord is my Shepherd, I shall not

want" she burst out with "The Lord

is my Shepherd, that's all I want."

How many times we have found com-

fort from our distresses and sorrows

in the idea that he is all I want.

When a person is in the flock, there

is provided for him "more than I

want." "My cup runneth over." He is

not only sufficient for me, but I have an

overflow to pass on to others.

There is only one thing to be done

with the extra of the Lord's blessing

when there is not enough room in

our own heart and that is to spill it

over to others, not to waste it but

share it. With such an assurance of

God's grace upon us, we need to

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Gallman To Mark

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Devotional

One In Christ Jesus

By Al Finch, Pastor, Woodland Hills, Jackson

"There can be neither Jew nor Greek, there can be neither bond nor free, there can be no male and female; for ye all are one man in Christ Jesus" (Galatians 3:28).

Robert Raines in New Life in the Church tells of a secretary who commented on a particular issue to her boss. He said to her, "Did you get that idea from the funny little church you go to?" Her reply was, "I'm glad my funny little church shows."

One wonders how much does Christianity "show" in our world. Paul saw that people who share new life in Christ no longer make ultimate the distinctions of society. Class, race, and sex can be considered as antagonisms of society. We are not to consider them obliterated, but the Christian views them in a different light.

One heart, one mind guide the reaction of the believer to his world. He is "in Christ Jesus," and discovers a new unity of fellowship with Christ and his fellowman.

How much of our Christian faith shows when the church is seen as a local group, isolated, and oblivious to the good of other Christian bodies and their work?

How can Christ be seen through Christians "voluntarily associated together" who preach the "Gospel for all men" to "select men?"

How can Christ be shown to a world at war by a man who carries a gun?

The Christian today faces a more complex governmental and religious system than the first century Christian. Yet the principle for exercising his faith is still found in the simple words: "you are all one in Christ Jesus."

Iuka Singers Perform At Ceremony Commemorating Beginning Of Waterway

On July 8 the Iuka Singers from Iuka Church had the honor of singing at the ceremony commemorating the beginning of the Tennessee-Tombigbee Waterway in northeast Mississippi. They did a patriotic pageant of music and Governor Waller of Mississippi, Governor Dunn of Tennessee, Senator Eastland of Mississippi, and other high officials praised their music and sound. The Singers have received many letters from all over two states commending them for a job well done.

**Bus To Assist Old Station Wagon**

Pictured are members of Mathiston Church, excited over the purchase of a new church bus. In the background is the weary station wagon which welcomes the help of this bus. "The

church has thirty-five enrolled in its bus ministry and we feel that having an active bus will add greatly to every area of the church program," says Rev. Marvin D. Bibb, pastor.

McComb Youth Work With Texas Missionary On Beach

On July 14, following the evening worship service, 53 young people and sponsors from First, McComb, left by chartered Greyhound Bus for Freeport, Texas.

There they worked with a missionary on the beach, witnessing to vacationers and sharing their faith through day camps and coffee houses. The youth returned to McComb on July 23. Dr. J. B. Fowler, Jr., is the McComb pastor.

Revival Dates

Liberty Hill (Panola): August 4-9; Dr. James L. Travis, Blue Mountain faculty, evangelist; Mike Bell, First, Shelby, singer; Sunday at 11 and 4; during week at 11 a.m. and 7:30 p.m.; Rev. Everett Denton, pastor.

Peach Creek, Sardis: August 5-11; weekday at 10:30 a.m. and 7:30 p.m.; Sunday at 11 and 7:30; Rev. Curtis James, pastor of Union Hall, Brookhaven, preacher; Frank West of Pilgrim's Rest, Batesville, song leader; Rev. Charles Everitt, pastor.

Macedonia (Union Co.): August 4-9; services 10:30 a.m. and 7:30 p.m.; Rev. Roland Burnett, pastor of Calvary Church, Westerford, Tex., evangelist; Rev. Leonard Howell, pastor.

Bethel (Rankin): August 4-9; Rev. Elton Moore, pastor; Rev. M. R. Bradley, pastor of First Church, Florence, evangelist; Dewey T. Anton, music director of Calvary, Greenville, singer; regular services Sunday; 10 a.m. and 7:30 p.m. during week; Joe Wood, church music director; dinner on the grounds August 4.

Bethel, Braxton (Simpson): August 4-9; Rev. Arnett McCoy, evangelist; G. W. Shorter, song leader; Rev. R. G. (Bob) Stewart, pastor; Sunday at 11 a.m. and 1:30 p.m.; Daily at 7:30 p.m. Mon. - Fri.

Clear Creek, Oxford: July 28 - August 2; services 11 a.m. and 8 p.m. throughout week; Rev. Robert Martin, pastor, First, Archibald, La., evangelist; (Martin is former pastor of the church and also the First Church in Ripley); Tommy Lane, minister of music of Believers, Memphis, directing music; Rev. Kenneth McMillen, pastor.

Montgomery (Lincoln): Aug 4-9; Rev. Harold Bethune, evangelist; Charles Winborne, singer; Rev. John L. Carlisle, pastor; regular Sunday services; dinner served after morning service; services Monday through Friday 10 a.m. and 7:30 p.m.

Calvary, Cleveland: Aug. 4-9; Dr. Fuller B. Saunders, pastor, First, Houston, evangelist; Jerry Beatty, music director, Antioch, Columbus, singer; Rev. Jimmy Dukes, pastor.

Woodhaven Church, Ocean Springs: August 8-11; Rev. W. L. Collins, Co-ham, S. C., evangelist; Don Cawthon of Escatawpa, in charge of Rev. C. I. Miller, pastor.

First, Sumrall: August 4-9; Rev. Charlie W. Thompson, Jr., pastor of Ash Street Church, Forest Park, Georgia, evangelist; Jerry Tallley, minister of music, Oak Forest, Jackson, singer; services 7:30 p.m.; Mrs. Mrs. Evelyn Toland, Waco, Texas; 15 grandchildren; 24 great-grandchildren.

Mr. Bush was a member of Bethlehem Church, Simpson County. "He was an outstanding Christian and loved his church, his Lord and his pastor," states a fellow church member.

His survivors are his wife, Mrs. Cornelia Richardson Bush (her present address is Hill Crest Medical Center, Magee, Miss.); children—Rev. J. P. Bush, Union; Mrs. Inez Cottingham, Jackson; Mrs. E. S. Lee, Mt. Olive; Mrs. Esther Carter, Jackson; Mrs. Evelyn Toland, Waco, Texas; 15 grandchildren; 24 great-grandchildren.

Mr. Bush was a member of Bethlehem Church, Simpson County. "He was an outstanding Christian and loved his church, his Lord and his pastor," states a fellow church member.

There they worked with a missionary on the beach, witnessing to vacationers and sharing their faith through day camps and coffee houses. The youth returned to McComb on July 23. Dr. J. B. Fowler, Jr., is the McComb pastor.

Elaine Ross of Hattiesburg, named first alternate in the annual Miss Mississippi Pageant in Vicksburg was welcomed back to the campus she represented with a reception given by President and Mrs. Ralph Noonkester in the President's Dining Room of Wilkes Hall. Scores of faculty, students and staff members gathered to congratulate the 5 foot 11 inch beauty who is a senior music therapy major. Shown with the radiant Miss Carey is President Noonkester and Mrs. Robbie Robertson Pinkerton, a former Miss Mississippi, who was Elaine's constant companion and "coach" for this year's pageant. Mrs. Pinkerton's husband, Dr. Frank Pinkerton, is a member of the chemistry faculty on the Carey campus.

Goodwater Church (Lauderdale) will have the singing group from Hattiesburg, "Maranatha" to conduct the evening worship hour on Aug 4 beginning at 8 p.m. The church extends an invitation to the public.

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